## UTILITY PATENT APPLICATION

Attorney Docket No.: CML01174AC Aidan M. Williams First Inventor: USE OF AN AUTOCONFIGURED

| TRANSMITTAL  |  | Title:  |                                       | PACE FOR AUTOMATI<br>COL PROXYING | C    |   |  |         |                                      |                       |     |
|--|--|---|---------------------------------------|-----------------------------------|------|---|--|---------|--------------------------------------|-----------------------|-----|
| (Only for new nonprovisional applications under 37 CFR 1.53(b))  | Evnress  | Mail Label No.:   | EU94060                               |                                   |      |   |  |         |                                      |                       |     |
|  | Express  | I Vian Label No   |                                       |                                   |      |   |  |         |                                      |                       |     |
| APPLICATION ELEMENTS (see MPEP chapter 600 concerning utility patent application contents)   |  | Mail Stop Patent Application ADDRESS TO: Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450                        |                                       |                                   |      |   |  |         |                                      |                       |     |
|  |  |   |                                       |                                   |      | 1. X Fee Transmittal Form (e.g., PTO/SB/17)             |  | 7 CD-RO | M or CD-F                            | R in duplicate, large | - { |
|  |  |   |                                       |                                   |      | (Submit an original and a duplicate for fee processing) |  |         | table or Computer Program (Appendix) |                       |     |
| Applicant claims small entity status  See 37 CFR 1.27  |  | 8. Nucleotide and/or Amino Acid Sequence (if applicable, all necessary)   |                                       |                                   |      |   |  |         |                                      |                       |     |
| <del> </del>   | <del></del>  |   | a. Computer Readable Form (CFR)       |                                   |      |   |  |         |                                      |                       |     |
| (preferred arrangement set forth below)  | eferred arrangement set forth below)   |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| -Descriptive title of the invention -Cross Reference to Related Applications   | -Descriptive title of the invention -Cross Reference to Related Applications |   | b. Specification Sequence Listing on: |                                   |      |   |  |         |                                      |                       |     |
| -Statement Regarding Fed sponsored R & D   |  | i. CD-ROM or CD-4 (2 copies); or  |                                       |                                   |      |   |  |         |                                      |                       |     |
| <ul> <li>-Reference to sequence listing, a table, or computer program<br/>listing appendix</li> </ul>  |  | ii. Paper   |                                       |                                   |      |   |  |         |                                      |                       |     |
| -Brief Summary of the Invention -Brief Description of the Drawings (if filed)  |  | c. Statements verifying identity of above copies  |                                       |                                   |      |   |  |         |                                      |                       |     |
| -Detailed Description  |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| -Claim(s)  |  | ACCOMPANYING APPLICATION PARTS  9. X Assignment Papers (cover sheet & document(s))  |                                       |                                   |      |   |  |         |                                      |                       |     |
| -Abstract of the Disclosure  |  | 9. X Assignn  | nent Papers                           | (cover sneet & document(s)        | '    |   |  |         |                                      |                       |     |
| <ul> <li>4. X Drawing(s) (35 U.S.C. 113) [Total Sheets 8 ]</li> <li>5. Oath or Declaration [Total Sheets ]</li> <li>a. X Newly executed (original or copy)</li> </ul>  |  | 10. X 37 CFR  | 3.73(b) State                         | ment X Power of Attor             | rney |   |  |         |                                      |                       |     |
|  |  | (when there is an assignee)   |                                       |                                   |      |   |  |         |                                      |                       |     |
|  |  | 11. English Translation Document (if applicable)  |                                       |                                   |      |   |  |         |                                      |                       |     |
| a. X Newly executed (original or copy)   |  | 12. Inform  | ation Discl                           | osure Copies of II                | os   |   |  |         |                                      |                       |     |
|  |  | Statement (IDS)/PT-1449 Citations   |                                       |                                   |      |   |  |         |                                      |                       |     |
| b. Copy from prior application (37 CFR 1.63(d))  |  | 13. Preliminary Amendment   |                                       |                                   |      |   |  |         |                                      |                       |     |
| (for continuation/divisional with Box 18 completed)  |  | 14. X Return Receipt Postcard (MPEP 503)  |                                       |                                   |      |   |  |         |                                      |                       |     |
| i. DELETION OF INVENTOR(S)   |  | (Should be specifically itemized)  15. Certified Copy of Priority Document  |                                       |                                   |      |   |  |         |                                      |                       |     |
| Signed statement attached deleting inventor(s)   |  | is. Es certific   | d Copy of                             | Thorny Document                   |      |   |  |         |                                      |                       |     |
| name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)  6. Application Data Sheet. See 37 CFR 1.76   |  | 16. Nonpublication Request under 35 U.S.C.  122(b)(2)(B)(i). Applicant must attach form  PTO/SB/35 or its equivalent.  17. Other: |                                       |                                   |      |   |  |         |                                      |                       |     |
|  |  |   |                                       |                                   |      | Application Data Sheet. See 37 Cr R 1.70                |  |         |                                      |                       |     |
|  |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| 18. IF A CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in the first sentence of the   |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| specification following the title, or in an Application Data Sheet under 37 CFR 1.76:  Continuation Divisional Continuation-in- Part (CIP) of prior application No.  |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| Prior application information: Examiner: Art Unit:   |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of                                |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| 19. CORRESPONDENCE ADDRESS   |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| ☐ Customer Number 22917 or ☐ Correspondence address below  |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| Name   |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| Address City State Zip Code  |  |   |                                       |                                   |      |   |  |         |                                      |                       |     |
| Country . Telephone  |  | (847) 576-5219  | Fax                                   | (847) 576-3750                    |      |   |  |         |                                      |                       |     |
| Name DANIEL K. NICHOLS   |  | Registration No   | ).                                    | 29,420                            |      |   |  |         |                                      |                       |     |
| SIGNATURE () mil & M   |  | Da  | te                                    | 9/19/2003                         |      |   |  |         |                                      |                       |     |

## Complete if Known FEE Application Number TRANSMITTAL 9/19/2003 Filing Date Patent fees are subject to annual revision First Named Inventor Aidan M. Williams Applicant claims small entity status. See 37 CFR 1.27 Examiner Name **Group Art Unit** (\$) 790.00 TOTAL AMOUNT OF PAYMENT Attorney Docket No. **CML01174AC** METHOD OF PAYMENT (check all that apply) FEE CALCULATION (continued) 3. ADDITIONAL FEES Check Credit card Money Order None Small Entity **Entity** Deposit Account: Fee Fee Fee Fee Deposit Account Number 502117 (\$) Deposit Account Name Code (\$) Code Fee Description Motorola, Inc. 130 65 Surcharge - late filing fee or oath The Director is authorized to: (check all that apply) 1051 2051 Surcharge - late Provisional filing X Credit any overpayments 1052 50 2052 25 Charge fee(s) indicated below X Non-English specification 1053 130 1053 130 Charge any additional fee(s) during the pendency of this application 1812 2520 1812 2520 For filing a request for ex parte Reexamination Charge fees(s) indicated below, except for the filing fee to the 920° Requesting publication of SIR prior to 1804 920\* 1804 Examiner action above-identified deposit account. Requesting publication of SIR after 1805 1840\* 1805 1840\* Examiner action 1251 110 2251 55 Extension for reply within first month FEE CALCULATION 205 1252 410 2252 Extension for reply within second month 1253 930 2253 465 Extension for repty within third month 1. BASIC FILING FEE 1254 1450 2254 725 Extension for reply within fourth month 985 1255 1970 2255 Extension for reply within fifth month 1401 320 2401 160 Notice of Appeal Entity Large Entity Small 1402 320 2402 160 Filing a brief in support of an appeal Fee Fee Code (\$) Code (\$) Fee Paid 1403 280 2403 140 Request for oral hearing Petition to institute a public use 1451 1510 1451 1510 proceeding 1001 750 2001 375 Utility filing fee 1452 110 2452 55 Petition to revive - unavoidable Petition to revive - unintentional 330 2002 165 Design filing fee 1453 1300 2453 650 1002 650 Utility issue fee (or reissue) 1501 1300 2501 2003 Plant filing fee 1003 520 260 1004 750 2004 375 Reissue filing fee 1502 470 2502 235 Design issue fee Plant issue fee 2005 Provisional filing fee 1503 630 2503 315 1005 160 1460 130 1460 130 Petitions to the Commissioner Processing fee under 37 CFR 1.17(q) 50 1807 50 SUBTOTAL (1) (\$) 750.00 1807 180 Submission of IDS 1806 180 1806 2. EXTRA CLAIM FEES 8021 40 8021 40 Recording each patent assignment 40 Previously Extra Fee from Fee Paid per property (times number of prope below 375 Filing a submission after final **Total Claims** 18 1809 750 2809 Independent Claims 84 rejection (37 CFR § 1.129(a)) 1810 750 2810 375 For each additional invention to be examined (37 CFR § 1.129(b)) Multiple Dependent 280 Request for Continued Examination Small Entity 1801 750 2801 375 Large Fee (RCF) Request for expedited examination Code Code (\$) Fee Description 1802 900 1802 900 1202 18 2202 9 Claims in excess of 20 of a design application 42 84 Independent claims in excess of 3 Other fee (specify) 1201 2201 140 1203 280 2203 Multiple dependent claim, if not paid Reissue independent claims over original patent 1204 84 2204 42 1205 2205 9 \*Reissue claims in excess of 20 and over original patent SUBTOTAL (2) (\$) SUBTOTAL (3) (\$) 40.00 \*\*or number previously paid, if greater; For Reissues, see above. \* Reduced by Basic Filing Fee Paid Complete (if applicable) SUBMITTED BY (847) 576-5219 Registration No. 29,420 DANIEL K. NICHOLS Name (Print/Type) Telephone Dunga My 9/19/2003 Date Signature